75

10

And holy Genii guard the rock, Its glooms embrown, its springs unlock, While on its rich ambitious head, An Eden, like his° own, lies spread: I view that oak, the fancied glades among, By which as Milton lay, his evening ear, From many a cloud that dropped ethereal dew, Nigh sphered in Heaven its native strains could hear: On which that ancient trump he reached was hung; Thither oft, his glory greeting, From Waller's myrtle8 shades retreating, With many a vow from Hope's aspiring tongue, 70 My trembling feet his guiding steps pursue; In vain—such bliss to one alone,°

And Heaven, and Fancy, kindred powers, Have now o'erturned the inspiring bowers, Or curtained close such scene from every future view.

Of all the sons of soul was known,

1746

Milton

Milton's

## Ode to Evening1

If aught of oaten stop,2 or pastoral song, May hope, chaste Eve, to soothe thy modest ear, Like thy own solemn springs, Thy springs and dying gales, O nymph reserved, while now the bright-haired sun Sits in you western tent, whose cloudy skirts, With brede° ethereal wove, O'erhang his wavy bed: Now air is hushed, save where the weak-eyed bat, With short shrill shriek flits by on leathern wing, Or where the beetle winds His small but sullen horn,

As oft he rises 'midst the twilight path, Against the pilgrim borne in heedless hum: Now teach me, maid composed, . . . .

To breathe some softened strain, Whose numbers,° stealing through thy darkening vale, May not unseemly with its stillness suit,

As, musing slow, I hail Thy genial loved return! 20 For when thy folding-star3 arising shows His paly circlet, at his warning lamp

life-giving

measures

embroidery

8. The symbol of love poetry. Edmund Waller (1606-1687), whose poetry is thought of as trivial compared with Milton's grandeur.

1. Collins borrowed the metrical structure and the rhymeless lines of this ode from Milton's translation of Horace, Odes 1.5 (1673). The text

printed here is based on the revised version, published in Dodsley's Miscellany (1748).

Finger hole in a shepherd's flute.

3. The evening star, which signals the hour for herding the sheep into the sheepfold.

The fragrant Hours, and elves Who slept in flowers the day,

And many a nymph who wreaths her brows with sedge, And sheds the freshening dew, and, lovelier still,

The pensive Pleasures sweet,

Prepare thy shadowy car.

Then lead, calm vot'ress, where some sheety lake Cheers the lone heath, or some time-hallowed pile

Or upland fallows gray Reflect its last cool gleam.

But when chill blustering winds, or driving rain,

Forbid my willing feet, be mine the hut

That from the mountain's side Views wilds, and swelling floods,

And hamlets brown, and dim-discovered spires,

And hears their simple bell, and marks o'er all

Thy dewy fingers draw

The gradual dusky veil.

While Spring shall pour his showers, as oft he wont,

And bathe thy breathing tresses, meekest Eve;

While Summer loves to sport Beneath thy lingering light;

5 While sallow Autumn fills thy lap with leaves;

Or Winter, yelling through the troublous air,

Affrights thy shrinking train, And rudely rends thy robes;

So long, sure-found beneath the sylvan shed,

Shall Fancy, Friendship, Science, rose-lipped Health,

Thy gentlest influence own, And hymn thy favorite name!

1746, 1748

## CHRISTOPHER SMART

1722-1771

In 1756 Christopher Smart, who had won prizes at Pembroke College, Cambridge, as a scholar and poet and was known in London as a wit and bon vivant, was seized by religious mania: "a preternatural excitement to prayer," according to Hester Thrale, "which he held it as a duty not to control or repress." If Smart had been content to pray in private, his life might have ended as happily as it began, but he insisted on kneeling down in the streets, in parks, and in assembly rooms. He became a public nuisance, and the public took its revenge. For most of the next seven years Smart was confined, first in St. Luke's hospital, then in a private madhouse. There, severed from his wife, his children, and his friends, he began to write a bold new sort of poetry: